KIMBALL, Heber Chase, instructor; b. Salt Lake City, Aug. 11, 1888; s. Solomon Farnham and Ursula (Pom-

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eroy) K .: father was a writer of pioneer history and mother was a tchr.: grad. L.D.S. High Sch., 1906; L.D.S. Coll., 1914; attnd. U. of U., 1906-07, 1930-31, and summers 1923-26, also exten. work; m. Pearl Smith, of S.L.C., Mar. 29, 1909; c. Pearl Emma, Zola Helen, Marjorie, Virginia, Barbara and Betty (twins). Prin. grade sch., Tooele Dist., 1908-13; asst. in credit dept., Underwood Typewriter Co., 1913-14; instr. L.D.S. Bus. Coll., 1914; instr. in bus., part time, U. of U., 1930- Latter-day Saint; pres. Seventies, Ensign Stake. Hobby: handball, baseball. Ind.-Republican. Office: 80 N. Main St., S.L.C. Home: 161 3rd Ave., Salt Lake City.



HEBER C. KIMBALL Heber City was named after him

Biog. Encyc Vol 4 p.710

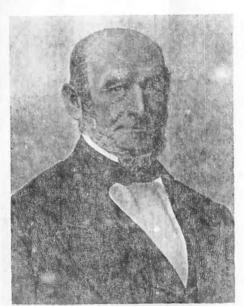
baptized in lider D. B. 2. He was il, 1844, at Pres. Joanission After his sy with 1847, plant nter fall to

arrived in Great Salt Lake Valley in July, 1847, was born in 1824 in the parish of Ten, in Thelemarken, Norway, a daughter of Ysten Sondrasen. The family emigrated to America in 1837, when Ellen was about thirteen years old, and located in Indiana. Later they moved to La Salle County, Illinois, where Ellen joined the Church in 1842. She became the wife of Heber C. Kimball in the Nauvoo Temple Jan. 7, 1846, shared in the toils and vicissitudes of the saints in their exodus from Nauvoo and the perils of the journey across the plains. Sister Ellen S. Kimball and Hans Christian Hansen were the only Scandinavians in the original pioneer company. Sister Ellen became the mother of five children, three of whom died in infancy. She died Nov. 22, 1871, in Salt Lake City. (Bio. Ency., Vol. 2, p. 772.)

KIMBALL, Heber C., one of the original pioneers of Utah, was born June 14, 1801, at Sheldon, Franklin Co., Vermont, a son of Solomon Farnham Kimball and Anna Spaulding, He was baptized in April, 1832, by Alpheus Gifford and ordained an Elder in 1832, by Joseph Young. He was ordained an Apostle Feb. 14, 1835, under the hands of Oliver Cowdery, David Whitmer and Martin Harris. After helping to establish the headquarters of the Church in Great Salt Lake Valley, he returned with Pres. Brigham Young to Winter Quarters, and when the presidency of the Church was reorganized on Dec. 24, 1847, Bro. Kimball was selected and set apart as first counselor to Pres. Brigham Young, which position he held until his death which occurred in Salt Lake City June 22, 1868. (See Bio, Ency., Vol. 1, p. 34.)

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converted all the young people in a congregation to whom he preached, and many of the older ones. In eleven months he himself had baptized fifteen hundred."



HEBER C. KIMBALL Heber City was named after him

This love of the British people for their mission leader was not soon forgotten and evidenced itself again and again throughout the Church.

Those who first colonized the new lands of Provo Valley in 1859 and 1860 had come under the influence of Elder Kimball in Great Britain, and when it came time to find a permanent name for their new settlement, the choice was easily made—they would name it for their beloved leader. Brother Heber.

Time has proved that these early colonizers made a wise choice, for Heber C. Kimball became one of the stalwarts in the Church. While many of the early Church leaders in the pre-Utah period had become disappointed and disaffected, Heber C. Kimball never faltered in his defense of the truth. Through persecutions, illness, difficult financial straits and through the good times as well, Elder Kimball continued strong and true to the end. This same spirit of determination and steadfastness has also characterized Heber City, for through bad times as well as good, the community has stood as a bulwark in the valley and as a refuge for those who love the "good life."

The first settlers in the valley, as noted in previous chapters, planted

John Henry Evans. Joseph Smith. An American Prophet (New York, The Macmillan Company, 1933, pages 99-100.)



HEBER C. KIMBALL

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